Board Members
James P. Clark, M.D.,
Chairperson
Chandrika Shankar, M.D.,
Vice-Chairperson
Susan Stevens, Esq.

Paul O'Connell

Assistant Attorney General Thomas Raine, Esq.

Michael J. Klemens, Ph.D.



State of Arizona
Psychiatric Security
Review Board

Staff
Jaime L. Shapiro
Executive Director
2500 East Van Buren Street
Phoenix, AZ 85008
602-220-6037
www.azdhs.gov/psrb

MEETING NOTICE September 29, 2017 at 1:00 p.m.

Pursuant to Arizona Revised Statutes (A.R.S.) §38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, September 29, 2017, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street, Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. §38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-220-6037. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-220-6037. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime L. Shapiro, Executive Director

Posted at http://azdhs.gov/psrb
On September 22, 2017

Board Members

James P. Clark, M.D., Chairperson Chandrika Shankar, M.D., Vice-Chairperson Susan Stevens, Esq. Paul O'Connell Michael J. Klemens, Ph.D.

Assistant Attorney General Thomas Raine, Esq.



Staff
Jaime L. Shapiro
Executive Director
2500 East Van Buren Street
Phoenix, AZ 85008
602-220-6037 office
psrb@azdhs.gov

State of Arizona
Psychiatric Security
Review Board

AGENDA September 29, 2017 at 1:00 p.m. PSRB Hearing Room 2500 Fast Van Buren Street

2500 East Van Buren Street Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings

A. <u>Discussion, consideration and possible action related to **PETER RICE SHERMAN (10-03)** and hearing pursuant to A.R.S. § 13-3994(H).</u>

ASH is recommending Revocation of Conditional Release to the Community and Conditional Release to the Hospital: Phase One, Level Two. Stefanie Jones-Campbell., Attorney. Pinal County/Cottonwood Unit/Laxman Patel, M.D., Attending Practitioner.

B. <u>Discussion</u>, consideration and possible action related to **CHRISTOPHER J. MARTELL** (14-05) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Conditional Release to the Hospital, Phase One, Levels One and Two. Kennedy C. Klagge, Esq., Attorney. Yavapai County/ Cottonwood Unit/James Holmes, Jr., Psy.D., Attending Practitioner.

C. <u>Discussion</u>, consideration and possible action related to **RICHARD DEAN WIDMAN** (15-09) and hearing pursuant to A.R.S. § 13-3994(H).

The PSRB's jurisdiction ends October 22, 2017; ASH is not recommending a court-ordered evaluation for civil commitment. Kennedy C. Klagge, Esq., Attorney. Yavapai County/Community Reintegration Unit/Summer Schneider, Psy.D., Attending Practitioner.

D. <u>Discussion, consideration and possible action related to **BLAKE BROWN (15-09)** and hearing pursuant to A.R.S. § 13-3994(H).</u>

ASH is recommending Conditional Release to the Hospital, Phase One, Levels One and Two. Elizabeth Brown, Esq., Attorney. Yuma County/Cottonwood Unit/James Holmes, Jr., Psy.D., Attending Practitioner.

E. <u>Discussion</u>, consideration and possible action related to **CHRISTOPHER WILLIAM LAMBETH (07-06)** and hearing pursuant to A.R.S. § 13-3994(H).

The outpatient treatment team is recommending a reduction in residential supervision to a flex care plus. John W. Blischak, Esq., Attorney. Pima County/Community/Corey Yilmaz, M.D., Attending Practitioner.

F. Discussion, consideration and possible action related to MICHAEL ANTHONY ALLEN (13-03) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing, no recommendation. Jerry Hernandez, Esq., Attorney. Yuma County/Cottonwood Unit/James Holmes, Jr., Psy.D., Attending Practitioner.

G. <u>Discussion</u>, consideration and possible action related to **SUSANNA K. HOLM (15-09)** and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Conditional Release to the Hospital: Phase One; Levels One and Two. Sandra Marie Carr, Esq., Attorney. Mohave County/Piñon Unit/M. Akram Bhatti, M.D., Attending Practitioner.

H. <u>Discussion, consideration and possible action related to **JOHN DAVID REBER (13-06)** and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year hearing, no recommendation. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit/Summer Schneider, Jr., Psy.D., Attending Practitioner.

I. <u>Discussion, consideration and possible action related to MICHAEL RAY MCGUFFIN (03-06) and hearing pursuant to A.R.S. § 13-3994(H).</u>

ASH is recommending Conditional Release to the Hospital: Phase Two; Level Four. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit/Summer Schneider, Psy.D., Attending Practitioner.

J. <u>Discussion, consideration and possible action related to **AMADO SALAS (02-06)** and hearing pursuant to A.R.S. § 13-3994(H).</u>

ASH is recommending Conditional Release to the Hospital: Phase One; Levels One and Two. Tammy Wray, Esq., Attorney. Maricopa County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.

K. Discussion, consideration and possible action related to **CHARLES**VAHNMIDDLESTATE EDMARK (09-13) and hearing pursuant to A.R.S. § 13-3994(H).

The outpatient treatment team is recommending a reduction in residential supervision to a 23.9-hour Flex-Care. John W. Blischak, Esq., Attorney. Pima County/Community/Amadu Konteh., Attending Practitioner.

III. Discussion, Consideration and Possible Action Related to:

- A. Review of the Templates for Requests for PSRB Reports.
- B. PSRB Reports.

- C. Pass Supervisors.
- D. Law Review Update.

IV. Discussion, Amendment and Approval of Minutes:

- A. Open session minutes from the August 25, 2017, meeting.
- B. Executive session minutes from the August 25, 2017, meeting

V. Identification of Future Agenda Items

VI. Adjournment